



# Castaic High School

## Daily Bulletin

### February 4, 2026

#### Club News

Spring semester CSF applications are available online and in Room 522. Freshmen, you are now eligible to apply for CSF. The deadline to submit your application and \$5 dues is Friday, February 6 at 3 pm!



**Castaic High CSF**

Applications are online. Visit:  
<https://tinyurl.com/CastaicCSFSpring2026>

For a paper application see Mrs. Wobrock in Room 522.

#### What is CSF?

CSF is both a service and an honor society. Outstanding students are acknowledged for their achievements. Life members (min. 4 semesters of their sophomore, junior, and senior years) are given special recognition at graduation with a gold seal on their diplomas and wear a gold cord with their gown. 100% members (6 semesters of their sophomore, junior, and senior years) also have the seal on their diploma and wear a gold satin stole at graduation. CSF Applications are accepted 2 times a year (once each semester), during the first four weeks of the semester. Freshmen can apply in the Spring semester.

**Visit the CSF section under "Students" on the school website!**

**Application & Dues Deadline: Friday, February 6 @ 3 pm**

**\*DO NOT PAY \$5 DUES UNTIL YOU ARE OFFICIALLY ACCEPTED!!**

February is Teen Dating Violence Prevention Awareness Month. The Z-Club will be giving out orange ribbons to those who support and come by the information table on February 6 and February 20 during brunch and lunch.

The Wellness Center and Z-Club will also be hosting a self defense session on February 20 in the Wellness Center at lunch.

Teen Dating Violence Prevention Awareness Month will finish off with an Orange Walk on Friday February 27. Students will wear orange and take a lap around the track in unity to raise awareness on ending gender-based violence

Club photos for the Yearbook will be taken on Wednesday 2/4/26 in the gym during Period 4 and brunch. Make sure to arrive 5 minutes before your scheduled time. Please see your Club Advisor or President for more information.

If your club or program is not listed on the schedule, your photo will be taken on a different day. Please reach out to Mrs. Rodriguez if you have any questions.

### **Club Photos for Yearbook**

- Please arrive 5 minutes before your scheduled time to prepare for your group photo.
- Photos will be taken in the gym.
- If you have a club poster/sign, please bring with you for the photo
- Club Presidents- Email a list of club members to Mrs. Rodriguez ([krodriguez@hartdistrict.org](mailto:krodriguez@hartdistrict.org))

| <b>Wednesday 2/4/26</b>         |                             |                                  |
|---------------------------------|-----------------------------|----------------------------------|
| <b>Club/Program</b>             | <b>min day<br/>schedule</b> |                                  |
| Anime & Animation Club          | 9:45 AM                     | * beginning of Period 4- 9:45am  |
| Christian Club                  | 9:45 AM                     |                                  |
| Environmental Club              | 9:45 AM                     |                                  |
| EL/Newcomer Club                | 10:00 AM                    |                                  |
| K-pop Club                      | 10:00 AM                    |                                  |
| Lego Club                       | 10:00 AM                    |                                  |
| Medicine 4 Youth                | 10:15 AM                    |                                  |
| Mock Trial Club                 | 10:15 AM                    |                                  |
| Mythology Club                  | 10:15 AM                    |                                  |
| Recycling Club                  | 10:30 AM                    |                                  |
| Red Cross Club                  | 10:30 AM                    |                                  |
| Research in Focus               | 10:30 AM                    |                                  |
| Sewing Club                     | 10:45 AM                    |                                  |
| Sikh Honors and Service Society | 10:45 AM                    |                                  |
| Speech & Debate/Toast Masters   | 10:45 AM                    | *beginning of brunch- 10:55      |
| Sports Medicine Club            | 11:00 AM                    | brunch                           |
| Student Mentorship Club         | 11:00 AM                    | brunch                           |
| Table Top Games Club            | 11:00 AM                    | brunch                           |
| Journalism                      | 11:15 AM                    | * beginning of Period 6- 11:15am |

| Monday 2/9/26                        | Regular  |                                  |
|--------------------------------------|----------|----------------------------------|
| Club/Program                         | Schedule |                                  |
| African American Diversity Club      | 10:45 AM | * beginning of Period 4- 10:45am |
| Animal & Vet Science Club            | 10:45 AM |                                  |
| Animal Service Club                  | 10:45 AM |                                  |
| Armenian Club                        | 11:00 AM |                                  |
| Asian American Pacific Islander Club | 11:00 AM |                                  |
| Bring Change 2 Mind                  | 11:00 AM |                                  |
| Crochet/Knitting Club                | 11:15 AM |                                  |
| DFYit Club                           | 11:15 AM |                                  |
| Dragon Boat Club                     | 11:15 AM |                                  |
| Drama Club                           | 11:30 AM |                                  |
| Fellowship of Christian Athletes     | 11:30 AM |                                  |
| Filipino Culture Club                | 11:30 AM |                                  |
| Film Club                            | 11:30 AM |                                  |
| The Grove Club                       | 11:45 AM |                                  |
| GSA                                  | 11:45 AM |                                  |
| Hispanic & Latino Heritage           | 11:45 AM |                                  |
| Key Club                             | 12:00 PM |                                  |
| Leadership                           | 12:00 PM |                                  |
| Life Skills Club                     | 12:00 PM |                                  |
| Photo Club                           | 12:10 PM |                                  |
| Science Olympiad                     | 12:10 PM |                                  |
| Spanish Honor Society                | 12:10 PM |                                  |
| Z Club                               | 12:15 PM |                                  |
| National Honor Society               | 12:20 PM | *Start of Lunch 12:20 PM         |
| CSF                                  | 12:20 PM | Lunch                            |

The choir program is hoping to expand their class offerings next school year by adding Show Choir! This class is for those looking to sing AND dance and will count for PE CREDIT! This class is not guaranteed to happen without enough students signed up! Please contact Mrs. Weddle via email to get your name on the roster or to ask questions about the class. Be a part of something new and exciting!



*Castaic High School*

# SHOW CHOIR

*We are seeking students who are interested in bettering their singing and dancing skills - no prior experience required*

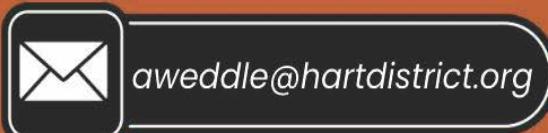
**Show Choir is an alternative option to receive PE Credit**  
(a graduation requirement)



*\*We need enough students to sign up in order for this class to be offered in the 2026/2027 school year.*

*This class is open to all incoming 9<sup>th</sup> - 12<sup>th</sup> grade students!*

*Email Mrs. Weddle to add your name to the list!*



CHS also offers Concert Choir, a traditional choir course with no dancing that receives Fine Arts Credits.

## Coyote Sports

Are you interested in Girls Flag Football for Fall 2026?

(Castaic Students 9th - 12th Grades)

Coyotes Speed, Strength & Conditioning

Mondays & Wednesdays (Feb 9th - April 24th

\*Field Activity 3:30pm - 5:30pm

\*Weight Room Activity - 6:00pm - 7:30pm

# ***Castaic Coyotes*** ***Flag Football***

**Feb. 9th - Apr. 24th**

**COYOTES SPEED, STRENGTH & CONDITIONING**

**Field Activity**

**Monday & Wednesday (3:30pm - 5:30pm)**

**Weight Room Activity**

**Monday & Wednesdays (6:00pm-7:30pm)**

**@Castaic High School  
Grades 9<sup>th</sup> - 12<sup>th</sup>**



## College and Career

### Girls Who Code

Apply now for Girls Who Code's free, virtual Pathways program for summer 2026!

This summer, high school girls and non-binary students can explore AI, Game Design, Cybersecurity, and Data Science while building meaningful, tech-for-good projects at their own pace. You'll learn through videos and hands-on activities and connect with industry mentors and a global community on Discord.

 [Register here](#) to join the Pathways live webinar on February 4th, 2026 to learn more and ask questions about the program.

Zonta Club of Santa Clarita Valley will once again provide the Young Women in Public Affairs Award to a young woman of age 16 to 19 who demonstrates evidence of the following:

Active commitment to volunteerism.

Experience in local government, student government, or workplace leadership (paid or unpaid).

Volunteer leadership achievements.

Knowledge of Zonta International and its programs.

Supporting Zonta International's mission of empowering the status of women worldwide.

The Zonta Club of SCV, Young Women in Public Affairs will be presenting awards from \$500.00 to \$1,000 dollars. Recipients of the club award are also eligible to receive a higher award of \$5,000 from Zonta International. Please see the enclosed application.

The Zonta Club goal is to encourage more young women to participate in public affairs, volunteerism, and civic causes. We would appreciate your assistance by posting this information and distributing applications to potential candidates. Applications may also be accessed on-line at <https://www.zonta.org/YWLA>.

The deadline for submission is February 24, 2026. Applications can be submitted to:

Email: [ywla@scvzonta.org](mailto:ywla@scvzonta.org); or mailed to 23742 Lyons Ave, Box #220117, Santa Clarita, CA 91322. Electronic submission is preferred.

For further information, please contact Gloria Mercado-Fortine and/or Mary Ann Dortch at [www.scvzonta.org](http://www.scvzonta.org).

Click on the link below to apply:

[https://drive.google.com/open?id=1MRpJrJI8\\_CMG2I0v8DvIWRnpbeYkV1ZS](https://drive.google.com/open?id=1MRpJrJI8_CMG2I0v8DvIWRnpbeYkV1ZS)

The Jacob Zamora Memorial Foundation is a 501 (c) (3) corporation that provides support to young people with assistance and scholarships in the Santa Clarita Valley.

Jacob Zamora Memorial scholarships are designed for high school seniors, exclusively in the Santa Clarita Valley, with a grade point average between 2.5 and 3.4. If you are committed to furthering your education, the foundation welcome you to fill out a scholarship application at [jzmf.org](http://jzmf.org)

Applications must be received by the second Monday in March.

## CTE STUDENT AMBASSADOR



### BECOME THE VOICE OF CTE! 2026-2027

Hart District's Career & College Readiness (CCR) Department is seeking outstanding Career Technical Education (CTE) Student Ambassadors who are ready to engage in meaningful leadership opportunities that promote character development, creativity, collaboration, communication, and critical thinking.

#### ELIGIBILITY CRITERIA

- Current Hart District high school students
- Minimum 2.5 unweighted GPA
- "C" or better in all CTE courses
- Excellent attendance & behavior
- Enrolled in a CTE capstone course or pathway completer
- Completed online Application (scan QR code)
- CTE Instructor Recommendation
- Parent/Guardian Consent
- Strong leadership & communication Skills
- Ability to participate during the 2026-27 academic year
- Reliable transportation to events

#### TIME COMMITMENT

- Virtual monthly meetings (1 hr. per month) - Required
- Student Ambassador Leadership Summit (August 10th) - Required
- Participation in 3 or more Hart District/Community events

**APPLICATION DEADLINE  
APRIL 3RD**



Career  
& College  
Readiness

HART  
DISTRICT

Scan to Apply



#### PROGRAM BENEFITS

- Development of leadership & professional skills
- Strengthened resume & career readiness
- Official Letter of Recommendation upon program completion
- Recognition (certificate, graduation stole)

**INTERVIEWS WILL BE  
SCHEDULED FOR SELECTED  
CANDIDATES**

#### QUESTIONS?

- 661-259-0033 ext 366
- [aviera@hartsd.org](mailto:aviera@hartsd.org)

Hey Seniors Attending COC for Fall 2026,  
COC is hosting Information Nights. See the flyer for additional information.



# INFORMATION NIGHTS 2025-2026

FOR HIGH SCHOOL SENIORS AND THEIR FAMILIES



## JOIN US AT ONE OF OUR INFORMATION PRESENTATIONS TO LEARN ABOUT:

- ACADEMIC PROGRAMS
- CERTIFICATES, ASSOCIATE DEGREES & TRANSFER PREPARATION
- STUDENT SUPPORT SERVICES
- FINANCIAL AID - FAFSA & CA DREAM ACT
- CANYONS PROMISE PROGRAM
- NEW STUDENT STEPS
- ADMISSIONS TIMELINE

## IN ADDITION:

- APPLICATION LABS WILL BE AVAILABLE AFTER EVERY IN-PERSON PRESENTATION.

College of the Canyons  
**DISCOVER DAY**

WWW.CANYONS.EDU/DISCOVERDAY



FOLLOW US @ COC\_WELCOMECENTER

## 11/18/25 - ONLINE VIA ZOOM

### FUTURE STUDENT INFO PRESENTATION

- 5:30PM - 6:30PM

ZOOM MEETING ID: 868 9219 8020

## 12/02/25 - GOLDEN VALLEY HIGH SCHOOL

27051 ROBERT C. LEE PKWY, SAUGUS, CA 91350

### FUTURE STUDENT INFO PRESENTATION

- 5:30PM - 6:30PM
  - LIBRARY (ENGLISH)
  - ROOM C5 (SPANISH)

### APPLICATION LAB

- 6:30PM - 7:00PM
  - LIBRARY

## 01/22/26 - ONLINE VIA ZOOM

### FUTURE STUDENT INFO PRESENTATION

- 5:30PM - 6:30PM

ZOOM MEETING ID: 868 9219 8020

## 02/24/26 - CANYON HIGH SCHOOL

19300 W. NADAL ST., CANYON COUNTRY, CA

### FUTURE STUDENT INFO PRESENTATION

- 5:30PM - 6:30PM
  - LIBRARY (ENGLISH)
  - ROOM C5 (SPANISH)

### APPLICATION LAB

- 6:30PM - 7:00PM
  - LIBRARY



# NOCHES DE INFORMACIÓN 2025-2026

PARA ESTUDIANTES DEL 12 GRADO Y SUS FAMILIAS



**ACOMPÁÑANOS A UNA DE NUESTRAS NOCHES DE INFORMACIÓN Y APRENDE SOBRE:**

- PROGRAMAS ACADÉMICOS
- CERTIFICADOS, TÍTULOS DE ASOCIADO Y PREPARACIÓN PARA TRANSFERENCIA
- SERVICIOS DE APOYO PARA ESTUDIANTES
- AYUDA FINANCIERA - FAFSA Y CA DREAM ACT
- CANYONS PROMISE PROGRAM
- PASOS PARA NUEVOS ESTUDIANTES
- FECHAS IMPORTANTES PARA ADMISIÓN

**ADICIONALMENTE:**

- OFRECEREMOS UN TALLER DE APLICACIÓN PARA ESTUDIANTES INTERESADOS EN ASISTIR 2025.

**College of the Canyons  
DISCOVER DAY**

[WWW.CANYONS.EDU/DISCOVERDAY](http://WWW.CANYONS.EDU/DISCOVERDAY)

 FOLLOW US @ COC\_WELCOMECENTER

## 11/18/25 - ONLINE POR ZOOM

### INFORMACION PARA NUEVOS ESTUDIANTES

- 5:30PM - 6:30PM

ZOOM ID DE REUNION: 868 9219 8020

## 12/02/25 - GOLDEN VALLEY HIGH SCHOOL

27051 ROBERT C. LEE PKWY, SAUGUS, CA 91350

### INFORMACION PARA NUEVOS ESTUDIANTES

- 5:30PM - 6:30PM
  - BIBLIOTECA (INGLES)
  - SALON C5 (ESPAÑOL)

### TALLER DE APLICACIÓN PARA COC

- 6:30PM - 7:00PM
  - BIBLIOTECA

## 01/22/26 - ONLINE POR ZOOM

### INFORMACION PARA NUEVOS ESTUDIANTES

- 5:30PM - 6:30PM

ZOOM MEETING ID: 868 9219 8020

## 02/24/26 - CANYON HIGH SCHOOL

19300 W. NADAL ST., CANYON COUNTRY, CA

### INFORMACION PARA NUEVOS ESTUDIANTES

- 5:30PM - 6:30PM
  - BIBLIOTECA (INGLES)
  - SALON (ESPAÑOL)

### TALLER DE APLICACIÓN PARA COC

- 6:30PM - 7:00PM
  - BIBLIOTECA